

TWO HUNDRED WOMEN URGENTLY NEEDED!

Do You
Want to be
a Nurse?

Training in Nursing
at Salvation Army
Hospitals is offered
to any suitable
young woman

Qualifications: Good Christian
character (not necessarily a Sal-
vationist); good health; good
sense.

An opportunity for acquiring
professional status and rendering
useful service second to none.

DO NOT MISS THIS CHANCE
FOR DOING GOOD



ADJUTANT (NURSE) FAGNER
Matron of Montreal Women's Home, with a Foundling Infant.

Specially to
Women
Salvationists

OFFICERS ARE
WANTED
for all sections of
the Women's
Social Work

What would happen if all Sal-
vation Army Officers turned from
their duty and sought their own
comfort and worldly gain? But
there are more reasons why
those who have given up home
and all for the sake of "Others"
should have done so than that you
should?

WHAT ARE YOU GOING TO
DO ABOUT IT?

WE ARE Looking For You

We will search for missing persons in
any part of the globe, without cost, as far
as possible, except where it is difficult.
Address: LIEUT.-COLONEL CHANDLER,
JAMES and Albert Streets, Toronto, marked
"Empire" on envelope.

One Dollar should be sent with every
case, where possible, to help defray ex-
penses. In case of refusal, send photo-
graph, three dollars (\$3) worth.

Officers, soldiers, and friends are re-
quested to send us by mailing postally
through the missing column, and to notify
the missing column, if they do not
satisfaction concerning any case, always
sending the name and number.



WALSHE, A.G.N.E.W. (12228). Age 44
height 5 ft. 10 in. weight 150 lb. eyes blue, hair brown. Lives in London. One child, eight years old. Mother in King's land service. In touch with her. It will be to her advantage to communicate to command.



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DOES ANYBODY LOVE ME?

One of the little ones cared for in the
Nursery at Ottawa Hospital.

COMING EVENTS

THE COMMISSIONER

Dovercourt—Wednesday, June 2
Lieut.-Colonel and Mrs. Bell—
Yererville, Sunday, May 23rd

Brigadier Baugh—Woodstock, May
18th to 24th; Igersoll, May 25th
to 31st; Tillsonburg, June 1st to
7th; Exeter, June 8th to 14th;
Essex, June 15th to 21st;
Windsor, June 22nd to 28th;
St. Thomas, June 29th to July 5th.

Brigadier Yost—Fairbank, Sunday,
May 30th.

Captain and Mrs. Wilson—Mimico,
Sunday, May 30th; Hamilton, L.
Sat.-Sun., May 29-30; Lindsay,
Sat.-Sun., June 12-13.

PRISON APPOINTMENTS

Sunday, May 23
Langstaff—Brigadier and Mrs.
Sundell
Mimico—Brigadier and Mrs. Atwell
Mercer—Brigadier Southall
Burwash—Adjutant and Mrs.
Adams

SPECIAL HOLINESS CAMPAIGNS

will be held on
FRIDAY, May 21st, at 8 a.m.
DOVERCOURT (TORONTO)
RIVERDALE (TORONTO)
THURSDAY, May 20th, at 8 a.m.
WEST TORONTO
THURSDAY, May 20th, at 8 a.m.

THE WAR CRY

International Headquarters:
441 Queen Victoria St., London, E.C.

WILLIAM BOOTH, Founder.
BRAMWELL BOOTH, General.

Canada East Headquarters:
James and Albert Streets, Toronto.

No. 1479

Price Three Cents

TORONTO, MAY 29, 1920

W. J. Richards, Commissioner.



THEY ARE ALL GOOD SAMARITANS NOW

One of the most promising of the signs of the times is the increasing readiness there is to recognize that the
standard of service set by the famous parable is for the whole community. The general support that is being
given to the cause of the Samaritans is a plain evidence of this happy development. (See Page 2.)

The Unchangeable Saviour

BY THE ARMY'S FOUNDER

Jesus, Christ the same yesterday, and to-day, and for ever, even to the end of the world.

There are some changes of friendship that are deplorable. For two hearts and lives once joined together in close affection, like David's and Jonathan's, to be separated in spirit and action, no matter how the severance may have been brought about, must be a distressing change indeed. But when these two hearts or two lives belong to members of the same family, it is the more painful still.

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And I want you to see and feel that He loves you just as much now as He did then.

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THE GAMBLER ALWAYS LOSES

THE Gambler seldom wins his wager; and if he does, his success puts him to the greater loss of honesty of character, and fan into a fiercer flame the lust for unearned gain which burns in his soul. This, unless quenched by the Blood of Calvary, will feed upon all that is good in him, consuming the principles of true manliness till the last of the ennoblements of the Divine likeness have been burned out, and there is left only a mask of humanity, inhabited by the tormenting fiends of overwhelming desire and unenlightened lust, ready to commit any evil at their behest, even to theft or murder.

THE prevalence of gambling and the growth of the gambling spirit throughout these Dominions calls for earnest warning at the present time. Peace and consider before you make your first bet of money on a card game, or a billiard match, or anything else that has the element of chance in it.

Path Leads Alluring

The path may look alluring at first, but consider where it leads to. Here are some actual instances which came to our notice only this week, of what happened to some who started out upon the "betting" path of gambling.

A young man, just starting in a business of his own, was induced by a friend to bet five dollars on the result of a horse race. He won fifty dollars and, delighted with this success, thought he had discovered an easy way to get rich quick. He was, however, about to learn that he neglected his business in order to attend race meets. Sometimes he won, more often he lost.

Still he kept at it, hoping for better "luck." At length his business got into such a state that he was declared bankrupt and his father had to come to his assistance to get him out of the hole he had got into. As the father had urged his son on to continue betting, no doubt it served him right to have to pay several thousand dollars to his son's creditors.

Another man we heard of was a builder. One day he was persuaded to put a dollar on a horse. He won and increased his stake to two dollars for the next race. Again he won and he began to think that this was an easier way of making money than by hard work.

Eventually he gave up his work and went in entirely for racing, keeping a stable himself. He didn't last long, however, for heavy losses drove him to the wall. He is now driving a milk wagon and glad to have any sort of job that will bring in sufficient to keep him and his family. His dreams of a quick fortune have vanished.

Wrong in Principle

The worst feature of gambling, however, is that it is wrong in principle and leads to downright dishonesty. The Officers of our Men's Social Department can tell of many a man, who is serving a term of imprisonment for embezzlement or forgery, who was driven to this course by his losses by gambling.

Eminent English Judges have given their experiences as follows: "Mr. Justice Hawkins: 'I know nothing more likely to ruin a young and inexperienced man than the system of betting which goes on around us.'"

Mr. Justice Grantham: "Gambling with book-makers is the cause of more crime and misery than anything else in the land."

Mr. Justice Darling: "No one could attend the civil and criminal courts without concluding that many persons spent a larger amount of time in betting than they devoted to their own business."

Lord Chief Justice Alderson: "Spent never ought to be of necessity associated with gambling or betting. Those who had to do with the administration of the law had to see that nothing in the larger walks of life misery and ruin than the betting arena."

Prevalent Source of Crime

Mr. Justice Wills: "When I first came upon the Bench I used to think drink was the most fruitful cause of crime, but it is now a question whether the unlimited facilities for legitimate recreation on the part of people who have no means of embarking on it are not a more prevalent source of mischief and crime even than drink."

Mr. Horace Smith (London Stipendiary Magistrate): "Nearly every case of embezzlement I try has resulted from betting, and then, to pay their losses, they rob their employers."

At the foot of many unrighteous and dishonorable deeds among men, this is a debilitating influence, which, if it indulged in, unmakes any man. A fair equivalent is necessary in all solid commercial transactions. The very craving to take inserted gains necessarily imply an injury to some other person, known or unknown. This something for nothing idea restricts a man's attention from his business, wastes his time, creates an unhealthy restlessness which is fatal to honest work for a fair reward, unmakes his mental life and spoils the reliability of his judgment."

Chas. J. Bonaparte, ex-Attorney-General of the United States, says:

Source of Unhappiness

"According to my observation, the gambling in connection with horse-racing is not only a source of great demoralization and consequent crime, but it is a source of unhappiness, crime and misery throughout the country, but has virtually destroyed the value and utility of racing wherever it is a legitimate form of sport, or as a means of improving the breed of horses. Formerly horse-racing, like baseball or football or basketball, was a source of amusement, salubrious and commendable in itself, although like the amusements just mentioned and many others, liable to abuse and consequent mischief. Nowadays, however, the gambling is practically its only attraction, and as a consequence it has very largely fallen into the hands of disreputable and immoral people who have no real interest in horses and whose sole purpose in promoting it is to levy a tribute on the thoughtless and unwary, even usually through forms of fraud which are at once very offensive and very dishonest."

Equally emphatic in declaring gambling to be an evil is the statement made by a Chamber of Commerce, from which we take the following extract:

"The Chamber includes in its membership traders in almost every line of business, both wholesale and retail, and there is a consensus of opinion that the increased opportunities and inducements held out for gambling and speculation are undermining the stability of the community, and are to a considerable degree responsible for wrongdoing in various forms."

Minds Diverted from Work

"Those who are addicted to betting find opportunities for indulging therein freely, and money which should be applied in liquidating legitimate debts owing to creditors and others, finds its way into the hands of the section of the community who subsist out of betting and speculation. It should be noted that the betting evil is in its nature not only in connection with horse-racing, but also exists to a large extent in regard to athletic sports. The unfortunate victim of the young men of the community cannot be too strongly emphasized. The experience of employers is that as an increasing extent of their minds are diverted from their work, their industry, energy and progress in life is seriously impeded. Unfortunately also, they get into financial difficulties and are sometimes led to enter upon a course of embezzlement."

Exactly. "Gambling is wrong in principle; to indulge in it necessarily diverts the mind from work and prepares the way for further departure from right."

The old prophet Jeremiah says: "He that getteth riches, and not by right, . . . at his end shall be a fool."

Here is a tip worth more than all the gamblers in the world can give you. Whether it be horse-racing, card-playing, or "innocent sweepstakes," have nothing whatever to do with them. The chances are you may win a few dollars, but you will lose the moral certainty that whoever is foolish enough to bet or gamble, in the long run is bound to lose.

What a fool you are to imagine that if a tout, or a tipster, or a newspaper knows "a good thing," it will tell you about it, and that you can win a big sum of money. The tout, or the tipster, or the newspaper knows "a good thing," it will tell you about it, and that you can win a big sum of money. The tout, or the tipster, or the newspaper knows "a good thing," it will tell you about it, and that you can win a big sum of money.

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A curse is upon it, and it is therefore harmful. As an indication of what influence sums are wagered on horse races in Canada, we might mention that \$378,000 passed through the pari-mutuel machines in one race course in one day. The race-track companies get the lion's share of this. It is stated by competent authority that the net profits made by the race-track companies of Ontario alone average one million dollars yearly.

Men and Women Alike

Here is a report from a Toronto paper, which shows how the gambling spirit gets hold of men and women alike:

"As for the betting—the coin flowed freely. The 'iron men' were thronged with 'spurts' of both sexes, eager to hand a winner. It was remarked that the racing game is growing steadily stronger with the fair sex, and hundreds of them were busy with pencil and programme and pocketbook, their male friends of course, adding them to the list of the 'winners'."

Is there anything manly or womanly about the gambler? Think of a man, with an immortal soul, spending his days in studying the pedigree of race-horses, or a woman, with all her chances of usefulness, devoting her days and night to "limericks!" To hazard a sum of money, either small or great, may produce excitement, but of what value is that? Others produce the outward "thrill" by the use of intoxicants or drugs. The excitement of the gambler leads equally to exhaustion, until all the ordinary duties of life lose their charm.

Is life a lottery, or a mere "loss-up"? Has not God ordained that everyone should gain a livelihood by honest, fruitful toil? It is not merely the amount of money I lay my hands upon, but how I have laid hands on it.

At the Cost of Another

To win may be more disastrous than to lose. The gambler wins only by the losing of another. The action of the whole miserable business is the chaining of pleasure at the cost of another. The fact that others consented to the arrangement and were willing parties to the risks does not alter the nature of the transaction. If you win, others must lose. If you are so much the richer, it is because others are so much the poorer. If you are happy in your gains, it is at the cost of other people, who are made correspondingly miserable.

Stealing is wrong, and betting and gambling are stealing. By consent, may be, but still stealing. There is often as much low cunning in the gambler as in the common pickpocket or burglar. Where is the manliness of using one's superior knowledge to obtain gain by another's ignorance? (Worse than falling into the hands of a "sharpener" is to be one's self a "sharpener." What sort of a conscience does that man develop who goes about scheming how he may outwit the victims of his fellow-men? What does God think of the "gentleman" who lives for the sake of vice?)

When Jesus was crucified on Calvary, the Roman soldiers occupied their spare time in gambling.

Callous Indifference

"They parted Christ's garments and cast lots." There, in the silence of the Lord's dying hour, could be heard the rattle of the gamblers' dice. Could anything be more profane? What did they care that they had nailed Jesus to the Cross? Victims of the deadly vice of gambling, they did not care so much as the loss of a few dollars. Who at that instant was there dying on the Cross to save them. Their anxiety was to win, to get the clothes! And that is the way of the gambler always.

No greater contrast can be imagined than the spirit manifested by the dying Saviour, and that exhibited by the gamblers. The one died for the Cross. In one case life was being given up for the gain of others; in the other selfish gain was being sought at the loss of others. The one was a life of selflessness and a life of self-sacrifice. Christ from His dying Cross calls from the one to the other. He can save the gambler from the grip of the most deadly vice.

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SPREAD THE SUNSHINE

It seems so short a time since everything was buried in frost and snow, when all vegetation seemed blighted and dead. The gloomy hand of winter left nothing alive, and Nature all around was one black night. The garden was deserted; the birds were silent; no twittering was to be heard in the branches of the barren trees. All was dreary, all was dark, all was dead.

Is not this a picture of the world without Christ? Was it not so? And is it not so still where He is not known, where He is not revered?

To us, who are His children, He is life. He has broken our fetters, dispersed our gloom, enlightened our darkness, removed the fog-drops, and sent us out, free, to show the world the beauty of the Christ-life.

Oh, the charm of spring, the sweetness and newness of life, springing up out of death. Shall we make the Christ-life stand

toe? So that our friends and neighbors shall seek to share in the sunshine and verdure ever springing up and out from our Christ-possessed lives?

It may be that in order to do so, we may, like our Lord, have to pass through our Gethsemane, our Judgment Hall, our Calvary. That was His way to the glorious Resurrection, the glorious triumph. And it may be ours.

Shall we shrink from following Him? Shall we not rather count it all joy that our rising may be as His—life to thousands of others? Let us put Him in His place in our lives. Let us proclaim that this winter is past, and the time of the singing of birds has come. Let us show that our love is alive and that our zeal for God is powerful and affects every detail of our life.

When the earth puts on her garments, beauty like up her head, and the dead are raised, let us be fragrant sunshine beams upon beggar, peasant, and prince alike. God's gifts in Nature are free and abundant; there is no lack. God's

higher gifts are also without stint; they reach down to our deepest need. In Him we can rise to fill the earth with His glory and the beauties of His grace. Shall we imitate our Lord and spread His sunshine till it reaches and dispels the darkness of death and sin, and He is known to the uttermost parts of the earth? He will fit you. He is our life, and will be in you always.

"The gentleness hath made me great." The love hath made me strong. The love is mine to imitate. The loveless are my song.

FULL SPRINGS

The springs at the base of the Alps are the most beautiful and the freshest when the summer sun has dried and parched the verdure in the valleys below. The heat that has burned the earth and plants has melted the glaciers and snow, and increased the volume of the mountain springs. Thus, when adversity and sorrow have dried the springs of our hearts, God's love and His grace will comfort and refresh, and God's great springs of salvation and love will flow fresh and full to gladden the heart.

There are some changes of friendship that are deplorable. For two hearts and lives once joined together in close affection, like David's and Jonathan's, to be separated in spirit and action, no matter how the severance may have been brought about, must be a distressing change indeed. But when these two hearts or two lives belong to members of the same family, it is the more painful still.

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MUST ABANDON SIN

Any form of sin perpetrated in is fatal to the soul, because it is inconsistent with true repentance. Sin, however great, will be forgiven if repented of. But what is repentance?

Repentance is not mere sorrow. It is the heart-renewal of sin. It is the turning of the heart from self-seeking to supreme love to God and equal love to our fellow-men; it is heart-reformation; it is heart-rejection of sin; it is heart-turning to God.

Now, while any one sin is permitted to the soul, and not given up, it can be a great hindrance to the soul. After all, this form of sin is preferred to the will of God—the indulgence of sense in this particular is preferred to pleasing God.

There can, therefore, be no true repentance unless all known sins are for the time utterly abandoned.

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LATEST NEWS OF SALVATION FIGHTING ON THE FIELD.

TRENTON

Envoys "Breuer" Brown Conducts Campaign—Visit of Staff-Capt. Layman

This Corps has been visited by a number of Specials during the past few weeks. Envoys "Breuer" Brown recently finished his second ten days campaign. Good crowds attended both Open-air and inside meetings. The Envoys' talks on Bible characters were very much enjoyed. On his last Sunday he gave a talk to the young people and they were also dedicated two babies. On Monday he commissioned a number of Local Officers and Bandmen.

Staff-Captain Layman was with us for the week-end and a good time of blessing was experienced. The Life-Saving Guards gave a Demonstration. The Staff-Captain acted as Chairman and enrolled nine Guards.

The comrades of Belleville, including the Band and Songsters, were with us for the united Holiness Meeting. In the absence of Lieut-Colonel Bettbridge, Adjutant Cavender led on.

BRACEBRIDGE

Week-end Meetings Conducted by Adjutant Coy—Three Seekers

Adjutant Coy spent the week-end, Saturday and Sunday, May 28th and 29th, at this Corps. His visit was enjoyed by both young and old. At the Open-air Saturday night the people listened attentively to his experience. On Sunday morning a young girl, who was passing the Hall, being a little late for church, came in to the service, and got converted.

At night the Adjutant gave a powerful address. Two souls came to Christ. We had a wonderful Testimony Meeting. The different comrades spoke very feelingly of their mothers. Captain and Mrs. Bond and the Adjutant sang together. Tell Mother I'll Be There—V. B.

HUNTSVILLE

The Meetings all day on Sunday, May 29th were led by the local comrades, as Captain Layman was doing Special Work in New Ontario. The Meetings were full of interest, and blessing, and sister sought the Saviour at the close of the day. On Monday we had a very unexpected visitor in the person of Major Burrows of Toronto. His address was much enjoyed. On Sunday (29th) we all rejoiced to see several young souls seeking the Saviour. In the night, meeting references were made to mother by V. B. M. Mrs. Auld, and Bandman Pella. The Scripture lesson was taken in a very suggestive manner by Captain Layman—E. A. P.

NEW GLASGOW

The Sunday morning meeting at New Glasgow on April 1st took the form of an enrollment service when Brother and Sister George Urquhart and Sister Nellie Mercer were enrolled as Soldiers. Seventeen have been enrolled since Ensign and Mrs. Ashby have taken charge of the Corps—H. D.

TORONTO

Woman Seeds Salvation at "Knee-Drill"—Local Officers are Commissioned

On Saturday, May 15th, Lieut-Colonel and Mrs. Otway were with us. The Colonel handed Commission to the Local Officers, and gave a very instructive talk on Self-Denial.

On Sunday God's presence was

powerfully felt at the "knee-drill," near the close of which a woman came forward seeking Salvation. A prayer meeting was started, and after a big struggle she plunged into the Fountain.

The Holiness meeting and the evening service were taken by the Songsters.

Captain Wheeler of the Toronto Children's Home spoke at the holiness meeting, and Junior Sergeant Major Mrs. McClellan spoke at night. One backslider came back to Christ.

Captain Payton and Lieutenant Otway are leading us on—Alfred Stead.



The "War-Cry" Brigade of Ottawa 11, with Captain and Mrs. Alderman, the Corps Officers. These comrades did splendid service by setting the "War-Cry" with its proclamation of full salvation into the hands of 1600 people.

MONTREAL II.

Bandmen Led Week-end Meetings

The week-end Meetings were conducted by the Band. On Sunday afternoon a short festival was given. Two Band items were "Songs of Joy" and "March." A Banjo and violin duet was rendered by Bandmen Joe Tait and Stanley Marshall. At night Band Sergeant Marshall led the meeting. C. S. M. Wheaton read the lesson, and gave a very interesting talk. In the afternoon the Band and Corps united with Vardun for a meeting conducted by the Committee. V. B. M. Mrs. Richards, which was a great blessing to all—D. K.

QUELPH

The week-end meetings (May 28-29) were led by Adjutant and Mrs. Clayton and Captain and Mrs. Laurie. In the Holiness meeting Captain Laurie gave the address, while Mrs. Laurie spoke on "Mother" in the afternoon meeting. At night the Band rendered the "Roll Call" selection and Adjutant Clayton spoke. Three seekers came to the Mercy Seat.

EARLS COURT

Good Spiritual Times Experienced—Mr. Young and Old Kneel at the Mercy Seat

The Revival Fire is burning in our midst and souls are coming to the Cross. At a recent spiritual meeting with the Life-Saving Guards fifteen came to the Mercy Seat. On Decision Sunday four children came to Jesus. Mothers' Day was celebrated.

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CHESTER (TORONTO)

Some Touching Self-Denial Incident—Visit of Divisional Commander

The Self-Denial effort was launched at a Soldiers' Tea followed by a Meeting which was presided over by Lieut-Colonel Bell. The Colonel gave us a very interesting and inspiring address concerning the Self-Denial efforts of former years, and also a good insight into how the money raised by these efforts was expended. We heard something about the lives of sacrifice and devotion of a few of our comrades in India and other heathen countries.

The Colonel's address was appreciated by all and we at Chester are determined to make this Self-Denial effort very best yet.

Ensign Ham, our Corps Commander, gave us a little talk regarding our duty in giving to the limit, and related the following instances of real Self-Denial that have already come under his notice at the Corps this year. (1) A woman Soldier who has not much of this world's goods was anxious to help this year, and so she offered the Ensign her wrist watch which is to be sold, and the proceeds given to the fund. (2) A Soldier was struck by the picture of the starving Indian children that appeared in the "War-Cry" last year, and asked his mother what it meant. When told he started a little money box labelling it "From George to the poor starving boys and girls," and has so far realized over three dollars.

STRATFORD

Good services attended the Meetings on Mother's Day. In the afternoon the Young People gave a special Song Service. One feature of it was the giving of flowers by the children to mothers who were present. An aged man volunteered for Salvation. At night five sons came to the Cross.

On Monday a Demonstration was given, consisting of ten tableaux illustrating what children owe to their mothers. Adjutant Trickey was chairman.

On Saturday, May 15, a splendid crowd gathered for a bright meeting and seven souls came to Jesus. On Sunday, May 16, at night the Hall was crowded, many being unable to obtain a seat and four souls came to God. God is with us. Every body is enthusiastic over Self-Denial.

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THE SALVATION SOLDIER'S ARMOURY

BE ON GUARD!

"For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

No Christian—no sinner, for that matter—wants death to separate him from the love of God; but, comrades, the chief danger of separation between our hearts and God's love lies far, perhaps, this side of death; it lies in our life.

Do you allow anything to come into your life which makes you forget God, makes your spiritual life scorching interest wane, by ever so little? The events in your life over which you have no control will never affect you spiritually, except for the better; they are the providences of God for your training and growth.

But the things which you might alter or prevent if you liked, will surely put a distance between you and God.

I have seen a branch half broken from the tree retain a measure of life, but its healthy symmetry, and strength were gone, and it bore no fruit. Do not let any fleeting trifles of this life separate you from the great heart of God. Consider the giving up of His life for you—both the forgoing of all human joys and His earthly existence, and the pouring out of His blood upon the cross—and see if you can disregard such love, and hear the consequences of a separation from it.

Life and its circumstances are not meant to separate us from God; they are simply the opportunity to merge ourselves in Him—From "Half Hours with My God"—by the late Mrs. Colonel Benge.

PRAYING IN CONFIDENCE

When John Knox, the Scottish reformer, was labouring and praying for the establishment in Scotland of a pure religion, a religion which would have its seat in the hearts of men, and bring forth fruit in an honest walk in this life and salvation in the world to come, it is said that his confidence in God's purpose was so strong in his heart that he stopped not at lesser blessings or minor results, but earnestly and boldly prayed, "Lord, give me Scotland!" And though, as in all cases, abundant work was not accomplished without tremendous conflict and suffering, nor all-out effort, yet the influence of Knox's labours and prayers has continued, as a characteristic impressed upon the Scotch as a people, unto this day.

GOD IS ALWAYS TRYING

An Incident Showing How a Wise and Tactful "Fisher" Led a Soul to Christ

"You tell me to save my soul alive," said the young man, to the Salvationist who, in the course of "fishing," came to his tent at the back of the Hall. "But how can I do that? Do you think I haven't tried? I have given up trying many times, because it all seemed to be in vain; but I keep on trying. It was because I wanted to try again that I came in here to-night."

"And it was because He wanted to try again that God brought you in here," said the Salvationist.

"Can you put it that way?" came the answer. "Is God trying to do something for me?"

"Many a times God has tried to do something for you—to save your soul alive—God is always trying—but you have got in the way. This is the reason you have to learn: Salvation is of the Lord, but you should boast that He saved himself. When

IS IT WORTH WHILE?

"If a thing is worth doing at all, it is worth doing well."

(CONTINUED)
If there is one thing more desired than riches, by a very great number of people, it is that they may become famous. If they can only do something which will make their name a household word, to be spoken of as that of a great and wonderful personage, they think they would be entirely happy.

A very sad example of what this craving for fame will lead men to is afforded by the manner in which they will occasionally commit the most serious crimes, merely for the sake of the notoriety which is likely to follow.

Men of ambition, who have set their minds on becoming famous, have at times succeeded in so writing their names on the scroll of the ages that they will probably remain for all time, but when we come to look closely at the writings we find the letters are of blood, drawn from the veins of thousands of their fellow-men destroyed on fields of battle, or from the hearth of the sorrowing widows and orphans left desolate and homeless in the track of their destroying hosts. Do you not think that the first gleam of light from the Great White Throne will reveal the fame of a Napoleon to call rather for reprobation and punishment than to be desired and approved?

Sweet and Enduring

But, you say, what about men and women who have become famous for their good deeds and true service of their fellow-men—Florence Nightingale, or Catherine Booth for instance? Yes, truly, the fame of such is sweet and enduring, but was the last thing in the world sought for by them. Their first care was to do their duty to God and their fellow-men.

However laudable it may appear to the world, it is only a vain thing to seek for fame.

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THE SALVATIONISTS' BOOK SHELF

"BIBLE BATTLE AXES," by the General, 200 pages, 10 pence. Price 60 pence, postage three pence. From the Trade Department, 20 Albert St., Toronto

The object of this book is to help those whose aims are similar to those of the writer, the General, who in its pages seeks to apply the truths to which reference is made as to aid the simplest and humblest in seeking for and understanding some of the intensely practical lessons by which the Bible appeals in all, and appeals especially to Salvationists. These papers were in the first place addressed to Officers, but they apply with equal force to all who have any responsibility for the Salvation of others—and all soldiers of the Blood and Fire come within that category.

The following is one of the introductory paragraphs of the three chapters dealing with Temptation: "Without temptation we cannot know the strength of the Bible, but the over-coming which makes the returning day so sweet and so wonderful is the result of a constant conflict which in due time gives the glory to the victor's 'loophole.' It is a present merit. This is that of which the highest wisdom, who be it said 'Count it all joy when ye fall into divers temptations.' Thus it appears that the devil himself, a roaring lion, raging for the prey though he may be, is actually proved to be a timid dog, if by his own cunning we outwit him to watch and to withstand. Our great antagonist becomes our great benefit."

The following list of chapter headings will give some idea of the scope and interest of the subjects dealt with:

"The Tempting of Men," "Temptation," "Cain, the Unfaithful Keeper," "Married to Jerusalem," "The Tempting of Jesus," "Evil Speaking and Leprosy," "Sitting in the Stocks," "Lot—The Spirit of Compromise," "The Iron Will of Job," "Jonah's," "Kindness," "Strength in Weakness," "Leaders and their Followers," and "The Power of His Resurrection."

The fact that the present edition is the fourth, shows how greatly this book has been blessed. We advise every reader of "The War-Cry" to obtain a copy.

What Own Way

An architect complained that many clients who came to ask him to design a house for them speedily made it clear to him that they were already designed it for themselves. What they really wanted was simply his sanction to their own plans.

It is not in the same fashion that some treat the Master Architect of all lives. They ask for guidance and direction, but too often they have already planned how to build their fortunes and shape their own course. It is not His way they are seeking, but His approval of their own way, but His approval of their own way.

Has it not grown to be the commonplace of history that it is by suffering that God makes His best soldiers for the few that they are seeking to sow in it?

The cross of Christ is the school of charity.

ALL UNDER THE BLOOD & FIRE FLAG

KOREA

NATIVE OFFICER TELLS HOW, BEFORE HIS CONVERSION, HE TRIED TO PLACATE EVIL SPIRITS

In few countries in the world is there a more settled belief in the existence of evil spirits than in Korea. Every malady and misfortune is put down to the craft or ill-will of some wicked genius. The natives inflict upon themselves not only inconvenient but even painful and sacrificial in their efforts to placate such and win favour.

An Officer tells of how, before his conversion, his rice crop was failing. He believed that his ill-fortune was due to the interference of an evil spirit whose shrine stood at the summit of a precipitous height. He decided to take an offering to this shrine, with the hope that, thus satisfied, the spirit would withdraw his malignant influence. The unenlightened farmer, therefore, hoisted on his shoulders a sack of rice weighing a hundredweight, and a babe, and commenced to climb the steep hillside.

After twenty-four hours of superhuman effort, which completely exhausted his strength, the man reached the shrine, and laid his gift in the supposed dwelling-place of the evil spirit. After his conversion and commissioning, the Officer told this story to his Soldiers at Harvest Festival time, pointing out that God made the rice grow, and therefore a thank-offering should be given to His work. The result was that every member of the Corps brought of their stores of rice, making the finest Harvest Thanksgiving in the whole region.

CEYLON

GOOD RESULTS OF MEETINGS HELD IN COLOMBO JAIL—BUDDHIST PRIEST IS AMONGST CONVERTS

"The Salvation Army holds regular services on Sundays in the Central Jail, Colombo, and these are well attended by the prisoners, attendance being quite voluntary," writes Commissioner Booth-Tucker in "All the World." "A considerable number have professed conversion, and have been permitted to form themselves into a Corps, the members of which pray, sing, and testify in our Meetings, and urge their fellow-prisoners to give their hearts to God. The warden of the jail testifies to the change in their behaviour, and says that their task has been considerably lightened."

"Among recent striking conversions in the East is that of a Buddhist priest. A similar conversion took place about three years ago in the Ceylon Central Jail, where a man was under a long sentence of imprisonment for attempting to murder a Government official, and was looking forward to a life of usefulness under the Army's Flag after his release, but passed away a few weeks ago as a result of Higher Service."

Colonel Grogan's tour in the Northern Province has been in a most promising way. The meetings are drawing well-attended audiences, a number of souls are being converted.

WITH OUR FLAG IN SERBIA

The Army introduced 25 a Samaritan Carrying for the Bodies and Souls of the Robbed and Wounded Populace—its Advent Regarded as One of the Brightest Moments of a New and Better Day for the Nation

THE General's decision to commission a Samaritan Army Spiritual Operations in Serbia, brings to mind the work already done for this war-torn country, and its suffering people.



Our Serbian Staff at the Mackenzie Shop in the City of Belgrade

people by our Organization (says the "War Cry"). As early as 1915 the Army was on the scene. In the person of Colonel Govaars, understanding eyes saw the need and sympathetic ears heard the cry of the people as he went about amongst them, organizing and supervising the sanitary arrangements of Sarbats, where typhus and other fevers were raging.

Sheltered Hundreds

After the terrible retreat during the winter of 1915, when thousands of Serbs escaped with just their lives to the inhospitable Albanian coast, and thence to Italy, the Army was able to assist and shelter hundreds of them in Rome and Naples.

Immediately the armistice was signed, and the remnants of the Serbian army had broken the Balkan front, Colonel Govaars, with Ensign Simpson, hurried to Serbia again, and met the people returning after three years' exile, only to find their country ravaged and desolate. After consulting with the Serbian Government and other relief bodies, the Colonel returned to London and laid his proposals for a very extensive "Relief" Scheme before the Government.

The scheme, which necessitated the shipment of 500,000 worth of clothing and boots from England to the General and Colonel Govaars, was assisted by Lieut. Colonel Braine and twenty-five Officers, commenced relief work to October last, leaving the oversight of things in London to Commissioner McAlonan, whose valued assistance and practical help was much to the success of the scheme.

Following the fine example of the British Government, who not only gave favourable consideration to the scheme but practical support, some of the captains of the sea, goods industry in Manchester and Leicester, as well as in London, came to the

modest prices which surprised them. School authorities sent scantily dressed and shoeless children, who took away underwear and boots to last out the approaching winter. Old people came from workhouses and carried away warm and useful clothes, cheaper than they had ever dreamed of seeing again. Officers and men of the Serbian army, fortified with dignities of the Great Orthodox Church to gain admission to the Salvation Army stores in order to secure garments sold elsewhere at prohibitive prices.

For five weeks a continuous procession representing every grade of Serbian society filed in and out of the Salvation Army's four stores in the city of Belgrade. The Serbian Government rendered great assistance, and that highly esteemed institution, the Serbian Red Cross Society, awarded its Silver Cross to Colonel Govaars, Lieut. Colonel Braine, and Major Barrett, and its Silver Medal to the other members of the expedition.

Felt Wonderful Spirit

Salvation music and song were taken into the Serb hospital, and a poor, dying woman, in voicing the feelings of the patients at the end of the service said, through an interpreter, that it was not merely the music and had cheered them, or the language that had interested them, but the wonderful spirit which they had felt behind it all.

By this work the Salvation Army introduced itself to the people of Serbia as a Samaritan who cared for the robbed and wounded populace, at the same time making known the still greater benefits which it had bestowed in the religion of the risen Christ.

There is on the corner of a remote street in the city of Belgrade a small room where, every night, wet or fine, for many, many a small company of khaki-clad Salvationists used to ward their way, and gathered together as in the upper room of old, they waited upon God, imploring that He would "Save the Nation" and that some day the

way might be opened up for the Army to march in with its living Christ.

These prayers have not been in vain, and now the General has appointed Colonel and Mrs. Govaars to carry the tricoloured Flag of the Army into that wonderful little country, the people of which we believe will receive its advent as one of the many glorious omens which are appearing in the skies of a new and better day which is dawning for the Serbian nation.

Pray for Serbia and for the Colonel and his wife, and any who may be sent there. They will carry a great responsibility. Through the Army's efforts may the love of God become a real thing to the Serbian people, and in it they find the truest and grandest liberty.

FRANCE

AN INCIDENT OF "WAR CRY" SELLING ON THE STREETS OF PARIS

"While selling 'The War Cry' in the streets of Paris," writes Cadet Canepaer, "I had the opportunity of speaking to a Frenchman who refused to buy a copy. I spoke to him of God, but he denied Him; of his soul, but he only shrugged his shoulders; of eternity, but he smiled and gave me no reply. I persisted, and then, little by little, he recounted his

"Born in Russia, his youth was spent in hard work. He thirsted for an ideal life, and to realize this gave himself up to socialism. In the course of a great revolution he was sent to Siberia, where he remained for fifteen years, and suffered both mentally and physically as a result. Among the prisoners were some priests of the Greek Church, from whom he tried to obtain instruction concerning the existence of God. Then he grew weary of the scrub and became an atheist."

I spoke to him of Jesus Christ and told him what He had accomplished in my heart. My questioner realized that to obtain a new world of men would be necessary to have new men whose hearts have been transformed by the power of Jesus Christ by the blood shed on the cross. He bought a 'War Cry' and before leaving he begged me to ask God's blessing on him."

SOUTH AFRICA

PRIME MINISTER CORDIALLY GREETED THE NEW TERRITORIAL LEADERS

Commissioner and Mrs. Hoggar arrived at Cape Town the opening of the third Parliament of the Union of South Africa to His Excellency the Governor-General, Lord Buxton, says the South African "War Cry." On this occasion our Leaders had the pleasure of meeting personally several leading members of Parliament, while they also had the honour of dining down to tea with the Prime Minister, who entered very heartily into conversation with them. General Smuts was at various times given proof of his sympathy with the work, and it was a fresh mark of his appreciation that he showed himself as anxious to the Army's Leaders for South Africa upon the first occasion, that he met them.

May 29, 1920

THE WAR CRY

7

THE SALVATION WAR IN NEWFOUNDLAND

CHANNEL

Welcomes and Farewells—A Band to be Formed

We have welcomed Brother William Stickland who, during the winter months, was away to Canada working in the lumber woods. Good spiritual meetings have been conducted under the leadership of Adjutant and Mrs. Oldford. A few songs have been won for God.

On Sunday, May 24th, we had a farewell meeting to some of our Soldiers who are going out for the summer months to work in the quarry at Point Aux Port. Brother Stickland is also going.

We had the joy of seeing his wife escorted during his stay with us. He is a Blood and Fire Soldier. The Sisters of the Home, and the Soldiers, gave the Colonel and his wife a real welcome. Souls were saved in every meeting. A full report will follow.

On Empire Day, May 24th, the Territorial Commander will conduct three sessions with the Young People in St. John's.

BONNE BAY

Soldiers and Converts Alive for God and Souls

Sister March (fish), we have had the joy of seeing over twenty seekers at the Mercy House. They are witnesses to the saving power of Jesus. The Soldiers and Converts are all alive for God and souls under the leadership of Ensign and Mrs. Saunders.

Since the arrival of the Ensign and his wife on December 26th, our Corps has been progressing splendidly. The Spirit of God has been working. During the month of March we held a summer camp and met the men of 1919. We had an enjoyable time. The summer camp will be going towards being up our Hall—St. Louis, Treasurer.

HANTS HARBOR

Winterton Band Visits Corps

We are still rolling the old chariot along here. On Sunday, April 26th, we had the Winterton Band with us and we enjoyed their visit very much. Crowds were present all day.

At the close of the night meeting we had the joy of seeing one soul converted.

Our Junior Work is progressing. We have seven Companies. We are having splendid meetings under the leadership of Ensign Corrick.

ARNOLD'S COVE

We are having fine meetings here. The Spirit of God is working among the people. Recently we had a visit from Commander Sainsbury from Bay Roberts. We appreciated his visit very much.

He gave a very spiritual talk on the word "Trinitarian." It was a real treat to all present. We also had an enrolment of Soldiers. Five took their stand for God and made. Among the list was a husband and wife. It is glorious to see the heads of the houses taking their stand for God and right. Marion Pigeon, Captain.

Territorial Notes

VISIT OF COLONEL AND MRS. MARTIN TO BELL ISLAND—GOOD NEWS OF SOUL-SAVING VICTORIES FROM MANY CORPS—NEW HALL BEING ERRECTED AT HARE BAY

COLONEL and Mrs. Martin conducted recent week-end meetings at Bell Island, assisted by Adjutant Tilly.

It was one of the stormiest Sundays for the last two months and Bell Island was a heap of red mud. Nevertheless, Commandant and Mrs. Stickland, the Corps Officers, with their Soldiers, gave the Colonel and his wife a real welcome. Souls were saved in every meeting. A full report will follow.

On Empire Day, May 24th, the Territorial Commander will conduct three sessions with the Young People in St. John's.

Letters are pouring in from all over the Territory telling of souls being saved, and where we have Corps with no Officer they are pleading for one. At many places where we have no Corps they are asking us to come and start meetings.

Lieutenant Abbott (Ediston), is holding on in the absence of Captain James who is in the Hospital at St. John's. The Lieutenant reports two souls at the Cross last Sunday night.

Lieutenant Snow (Summerford), writes to say that she is having good spiritual times at her Corps. Six souls professed Salvation last week.

Staff-Captain and Mrs. Thompson, assisted by Adjutant Parle, the Corps Officer of St. John's I, Ensign French and Captain Harter, conducted the memorial service of Sister Mrs. Rose, who passed her reward during the week. Sister Rose was over seventy years of age and had been a Soldier of St. John's I, for many years. The various speakers referred to her as a warrior gone home. When the invitation was given for some one to fill up the gap four came forward for Salvation.

It is indeed wonderful to look in at the St. John's I Company meeting when in session on Sundays. They have eighteen Companies, and have just recently started a Young Men's Bible Class, Lieut. Burridge is the leader.

Eighteen Life-Saving Scouts were

ABOUT PRAYER

Said Christmas Evans, "Prayer is the rope up in the belly; we pull it, and it rings the bell up to heaven."

ON SALVATION SERVICE

THE NEW PAPER FOR LOCAL OFFICERS, BANDESMEN AND SONGSTERS.

FIRST NUMBER READY JUNE 15

Contributions Wanted from Newfoundland as Described on Page 16.

PROMOTED TO GLORY

Sister Mrs. Ridout, Mother's Harbour

Another of our Soldiers has been called home in the person of Mrs. Sarah Ridout, age ninety-eight and a half years. She passed away after an illness for nine days. For thirty years she had been a Soldier of this Corps and was ready when the call came. The writer used to visit her every day during her illness and she was always anxious to have the word of God read to her and hear songs of Salvation.

A large crowd attended the funeral service which was conducted by Lieut. Green—L. Primmer, Lieut.

Sister Cels Simms, C.A. Harbour

Our young comrade, who was only seventeen years of age, passed away on April 16. A few days before her death she sought God and assured all who visited her that it was well with her soul.

She was a regular attendee at the meetings though she lived quite a way from the Hall. The funeral memorial service was conducted by Ensign Abbott—L. E. F.

DRIVEN FROM HOME

But They Remained True to Their Convictions and Prayer was at Last Answered

"Come home before you go into Training; we have been miserable since you went away. God forgive us for our conduct!" With fearful eyes two sisters read the letter they had just received from home. It had been no easy matter for either Elsie or her sister to become Salvationists. Their parents were bitterly opposed to the Army. The sisters had been converted as children, and in spite of many severe trials—including the burning of their much-loved homestead—they fought on.

Finally, they were driven from home, and told they could only return when they had "finished with the Army." Both, fortunately, obtained situations in the same household. For two or three years some of these comrades were spent by hours each night, were spent by these comrades in prayer for the salvation of their parents, but the answer tarried. And although they had immovable letters home, none one was answered.

They had been in service nearly four years, when one Sunday morning, at an army meeting, they heard a Voice say, "Follow thou Me!" Joyfully they responded, and as of their decision received the welcome and pleasant letter quoted above.

Have you heard the same Voice, and are you still hesitating and questioning? If so, why?

THOUGHTS GEMS

There is no real happiness without our helplessness.

He never rises high who does not know how to kneel.

We went for it in the consciousness of being it. Wherever there is a struggle, depend upon yourself; God has not made your Salvation depend on others.

JUBILEE SELF-DENIAL CAMPAIGN

(Continued from Page 9)

do the most good. As a result of his experiences at the front he was ready to declare that the hearts of the veterans ring true, so far as the Salvation Army is concerned for they believe now, as they did then, that in the Army workers they have friends who are totally without selfish motives."

Mayor Church said that no words of praise were too good for the Salvation Army, whose work had been of inestimable benefit to the city at Toronto. As chairman of the Board of Police Commissioners, he could speak in appreciation of its work in the Police Court and other courts among the poor and friendless in a big city. His most sincere wish was that the success of the campaign would be so striking that it would be necessary again next Sunday to petition the theatre in order to hold a thanksgiving service.

Ex-Priest's Testimony

An interesting touch to the proceedings came when Peter DeRose, who was sentenced to life imprisonment at Kingston for the murder of a young woman, told how the Army had gotten him out on parole seven years ago after he had served twenty-eight years of the term, and how they had been ready to help him in every way. Staff-Captain Jones explained that DeRose, though seventy-eight years of age, is now employed in the Army Industrial Department, and is giving every satisfaction.

A warm tribute to the work of the Army in Toronto came from Staff-Inspector Gregory of the Police Department. He had watched the Army at work in the city for the past thirty-eight years, he declared, and his admiration was increasing year by year. Many drunkards and desperate characters who had given much trouble to the police had been converted at Army meetings, he said, and many needy people were being constantly cared for.

One instance which had particularly come to his attention was as follows: A noted drunkard, whom he would name Tom, had been captured by the Army. One day as Tom was going home from work, some of his old companions rushed from a saloon and attempted to drag him in to make him drink.

Commended Army Convert

"I thought it was time for me to interfere," said the Inspector, "and so I ran towards the struggling men. As soon as those who were trying to haul Tom into the saloon saw me coming they took to their heels. I then commended Tom for his refusal to drink and urged him to stick to the Army. He did so, and one of the Tom's that I know the Army has helped."

To emphasize the Missionary work of the Army an address was given by Staff-Captain Lantz, a Swedish Officer, who has spent thirty years in India. She related some charming stories concerning the girls in an Army Bording School in Travancore.

Other features of the gathering were the playing by the Massed Bands of "Obedient Christian Soldiers," a vocal selection by the United Bands and Songsters, "Soldiers of Christ Arise," vocal solos by the Canadian Land and Sea Forces, and an Indian song by the Chester Life-Saving Guards, dressed in Indian costume, and a march part of International representatives.

Preceding the meetings in the theatre, open-air demonstrations and marches were held by the various Bands, which created much interest.

IN CANADA WEST

Memorial Assembly at Winnipeg—the Lieutenant-Governor and Commissioner Endie Make Stirring Appeals—Other News Items of Interest

A MEMORIAL Assembly was recently held in the large assembly hall of the Winnipeg Board of Trade. The purpose of the gathering was explained by Commissioner Endie, who said: "We have met tonight to mourn, but to contemplate again the deeds of those heroic men who gave their lives in the great war."

The addresses by His Honour the Lieutenant-Governor and the Commissioner were stirring appeals that all Canadians should learn well the lessons of the sacrifice of our Glorious Dead.

All were again reminded of the broken lives, broken family circles, and buried hopes by the broken column occupying the central part of the large platform. The decoration of this by sixteen girls, representative of allied countries, was a striking episode in the service. Over three thousand people were present.

Commissioner Endie recently conducted a meeting of the Winnipeg Citadel at which Brigadier Taylor said farewell as Divisional Commander for Manitoba and Brigadier Phillips was welcomed as the Divisional Commander of the newly created Winnipeg City Division.

Announcement of the results of the Self-Denial Effort in the City of Winnipeg was made, the grand total reaching eight thousand dollars.

The Chief Secretary recently paid a visit to the Penitentiary at Stony Mountain and conducted a service with the prisoners there on Sunday morning. At the close of the Coloured service, twenty men stood up, signing their desire and decision to lead a Christian life. Rev. Mr. Stewart, at whose request the Chief Secretary made his visit, was quite naturally delighted with the decided surrender of the men, whose spiritual interests he has very much at heart.

Staff-Captain White has been ap-

pointed Chancery and Sub-Divisional Officer for the City of Winnipeg.

Captain and Mrs. Spottis, who have been in command of Winnipeg VIII, recently farewelled for India. Cory, the daughter of Brigadier and Mrs. Taylor, has graduated as a nurse from the Winnipeg General Hospital.

In response to an appeal for a concert or a concert from Ensign Beckett, of China, both these instruments have been secured and are now on their way to China. The concert is the gift of Mrs. Dr. C. E. Sinden, who, seeing the appeal, readily responded with this gift, the concert was secured as a result of a special offering taken by the young people of Winnipeg No. 1, amounting to forty dollars.

A conversation at knee drill, two decisions to the Holiness meeting, one soul at night, besides a mellowing and quickening of many hearts, were the results of Adjutant Herrett's recent Sunday services at Calgary.

Commandant Carroll, though still convalescing, was able to make a short but effective appeal in the evening meeting.

Commandant Bristow, of the Edmonton Alpha Social, had several young men handed over in film by the police court recently. The Commandant says he has been able to assist them and the young wayward are doing well.

In connection with their annual Church Parade, over one hundred Veterans attended a special service in memory of "Our Fallen Heroes" at the Leithbridge Citadel, on a recent Sunday night. There was a packed audience, many being turned away. Adjutant Harby was in charge and welcomed the veterans.

PRESS COMMENTS

Warm Appreciation of the Army's Fifty Years' Service

The Press is most warmly supporting the Campaign. The following are some typical extracts from "Toronto Daily":

"The Salvation Army has never appeared in vain to the public since the public has learned what the Army is and does."

"The citizens of Toronto have had many calls upon their pocket-books during and since the war. No appeal has been worthier of a generous response than that of the Salvation Army. The Army is known by its works, and its works are known to everybody as the choicest fruits of practical Christianity."

The Salvation Army is willing to help everybody. This week every Canadian Land and Sea Force, and every member of the International representatives, are assisting the sick and restored, the morally broken, the Salvationists have always been abundant, their condemnations were always reserved for a distant time, and for a hand that was always proclaimed to be filled with mercy. They preach-

MEN'S SOCIAL SECRETARY

Conducts Week-End Campaign at Chatham, Ont.—Self-Denial Campaign Launched Amid Much Enthusiasm

Lieut.-Colonel Chandler was with us for the week-end, conducting our Self-Denial Effort. On Saturday night we had a musical meeting which was much enjoyed.

The Sunday morning Holiness meetings were a season of real rejoicing. An altar service for the juniors resulted in a good amount being given.

The Young People united with us in the afternoon and the Colonel had dedicated two infants to the Young People's Locals brought their Self-Denial gifts to the altar, followed by the children. A special talk that was interesting and instructive closed a useful meeting.

Adjutant Gillingham, our Officer, announced in the night meeting that over two hundred dollars was the result of the Self-Denial Effort.

The night meeting was curtailed, owing to a big mass meeting being planned, in the Park Street Methodist Church. Mr. William Gray, President, supported by the committee of twelve gentlemen. Ten thousand subscribers to their slogan for the Campaign, and very soon the large audience was showing pleasure and sympathy as they listened to the splendid address given by Mr. Gray and Colonel Chandler, both of whom went into the question thoroughly, supporting the statistics given by stories of what is happening all over the world as well as in Canada.

Our good friend, Dr. David, Pastor of the Church, in his whole-some fashion, spoke highly of the Army.

There is no question but that success will attend the Effort in Chatham, and we are gathering as this. The Band did fine service as also did the Church Quartette—Correspondent.

SIMCOE

Juniors Presented Flowers to Mothers—Oldest Soldier of Corps Given Inspiring Testimony

Mother's Day was duly observed at the Citadel here. The meetings were well attended all day. A special feature of the afternoon meeting was the presentation to every Junior of a beautiful rose which, in turn, was to be presented to the mother. It being a meeting well conducted by Young People's Sergeant-Major Cassell and the Young People's Workers each contributed to the fund. The speakers made the gathering a success. Comrades moved out into the country about six miles and brought in "Grandma" Speller, the "Mother of the Corps." She is 98 years of age. Her presence on the platform at the service and her cheerful testimony to God's keeping power all along her long life's journey was in itself sufficient to make us understand more clearly that "My Grace is sufficient for thee."

At the service, the music was provided by the Band. Other mothers also spoke a word in season.

MONCTON

The meetings on Sunday, May 9th, were conducted by Adjutant and the Rev. Mr. Smith. The evening meeting, gave an address fitting for Mother's Day. The Adjutant spoke in the afternoon and Mrs. Ellsworth at night. C. Lutes.

SAVATION SUNSHINE DISPELS SOCIAL SHADOWS

NURSES AND OFFICERS

Are Needed For Salvation Army Hospitals and Homes

Wide Opportunities For Useful Service Second to None—Qualifications Candidates Should Possess

As intimated in our last issue there is an urgent need for Nurses and Officers for our Women's Social Hospitals. This is mainly due to the fact that many of our Hospitals are being grossly enlarged and bigger staffs will be required to cope with the work. At least two hundred women could be very quickly trained and placed where they could do real good service for God and humanity and then still more would be wanted. We quote you, your Brigadier Des Brisay said in an interview last week:

"For work of this description we need healthy young women, with a fair education and some liking for the work of nursing. They need to be earnest in their faith, and must be girls of good Christian character, earnest purpose, and sympathy as they are placed to the work."

And of course we want Salvationists also, who will become Officers and no doubt some who may be Salvationists when they come to us, may, when they see the work that is being done, and get to understand the spirit that animates the Army, also decide to become Salvationists and likewise pass on, in due time, to Officership. For we need Officers for our Institutions as well as nurses."

Do you want to be a nurse? Then here is your opportunity. Training is being at Salvation Army Hospitals is offered to any suitable young woman. This will enable you to acquire professional status and under salary second to none.

We would specially remind you that our Institutions are needed for the Women's Social Work. What nobler cause could a young woman devote her life to than that of caring for and training in ways of right the women and children who come under the Army's wing?

All who are desirous of being trained for service in these capacities should communicate at once with the Women's Social Secretary, Brigadier Des Brisay, 20 Albert Street, Toronto. If you have doubts as to fitness, put your case fully before the Brigadier and leave the decision with God and the Salvation Army.

LURED FROM HOME

While visiting in a prison, I talked with a young apparently well-educated girl who was awaiting trial (under a Women's Social Officer). Her story was one by no means uncommon. She had been lured from home by a man under promise of marriage, but very soon she discovered that this was not his real intention. She left him immediately, but being without money soon found herself in a very bad way. She was then lured from her home by a man who offered her a few weeks' pay for a few weeks' work at the laundry, and is now happily married.

A HIVE OF INDUSTRY

Is the Toronto Industrial Department—Work of the Salvation Army at Revelations—Help Men to Help Themselves—What an Investment of The Toronto Star Weekly Discovers

"A-A-A-GSS!! Bo-o-o-one!!!" roars the scrap collector, as he goes from house to house in the early hours of the day. To the busy tradesman or the housewife, the long wailing yell has become familiar; but not so to the foreman sleeper.

These are night workers whose only time for slumber are the balmy hours of the morning, and to their ears such sounds come as irreconcilable crashes. They are busy forming an anti-noise league; but they first want to know among other things whether it is possible for men to carry on the perfectly legitimate trade of collecting the waste material of the city without inflicting such irritating advertising on mankind in general.

Six Sleuth Collectors

In its investigations yesterday "The Star" discovered that there were at least six "silent" scrap collectors in Toronto. In following the adventures of a contribution to their work "The Star" further found the evidence to recommend them to the patronage of Toronto citizens. For in the course of its travels after it leaves your home, that old discarded chair or shabby coat, may touch many lives and yet do its bit toward helping to a higher level of life someone who our modern society chooses to name a "down-and-out."

These "silent collectors" are under the employ of the Salvation Army and patrol the streets in three motor trucks and three horse wagons. Contributions are solicited by one or two canvassers who ask the patronage of the public, but the gifts are mostly offered by the telephone to the Industrial and Labour Department offices at 406 Richmond Street West. Here the telephone line is kept busy with requests for trucks to call for goods.

"Our policy is not to feed a man on charity but to help him help himself," said Adjutant White, in an interview with "The Star." "Our experience is that even though the man may have never earned anything in his life he-

fore, the very fact that, for once he has earned a suit of clothes or a night's lodgings, awakens a spark of the innate manhood that is somewhere in every man."

As a result of this policy the Industrial Department and Warehouse is a centre of humming activity. With the exception of the Officers in charge no one is engaged in the work of carrying, unloading, sorting and repacking the goods brought in, but men who sometimes have been at their last extreme, when they found it necessary to apply for a job to get a night's lodging, or clothes for covering.

Every relic of past usefulness, from broken firebricks to fairly respectable arm chairs, dresses and the latest magazines, find their way to the hands of some of the eighteen men and women who are kept permanently busy, sorting, cleaning, packing and bundling the articles and preparing them for display in the hoppers of the general store that opens on Queen Street from the back of the Richmond street offices. The magazines are first sent to the various recreation centres under the auspices of the Salvation Army and after a few weeks' use they are returned for shipment as waste paper or for sale at one-cent each.

Working Wonders

As Adjutant White conducted "The Star" through the furniture repairing department the reporter noticed one of the workers whistling merrily to the top-tap of his busy hammer, which seemed to be working wonders on the seat of an old rocking chair.

"That man was convicted to jail for twelve months. He has a family of six children. He is spending his time here, and the \$25 a week which he earns is turned over to his wife and family," said the Adjutant.

Through the Industrial Bureau in the month of March last, 493 applications for help were received, and in 420 cases were filed by the 78 men who reported at the Bureau as being out of work.

Two Hundred Women Wanted

If you desire to be trained as a Nurse, or an Officer of the Women's Social Work of the Salvation Army under the conditions set out in the article on this page fill up the following coupon and send it to Brigadier Des Brisay, Women's Social Secretary, 20 Albert St. Toronto, Ont.

Please send me full particulars of how I should proceed to become a NURSE or OFFICER. (Strike out one or other of these words)

Name _____

Address _____

BURWASH SELF-DENIAL

Some Facts About the Share of the Industrial Farm in the Self-Denial Campaign

The following letter, handed to us by Lieut.-Colonel Chandler, discloses some facts in regard to one of the most interesting phases of the Jubilee Self-Denial Campaign, the collection made at the Burwash Industrial Farm. The writer is Mrs. Adjutant Adams who, with her husband, is stationed at Sudbury, with special responsibility for the prison work of the Army in this district.

"I have great pleasure in forwarding to Headquarters the sum of \$182. As you know, my territory to collect in is very small, just comprising two camps on the Industrial Farm at Burwash. My collecting was made very easy by the generous way in which my plea was received and whether the donation was \$25 or 25 cents, the same kindly spirit was shown by each donor."

Many of the guards were soldiers in France, and all spoke very kindly of the Army's work over there. As soon as one man saw my book he came up to me and handed me a bill, but the next week he came back saying he felt he should have given more, so he doubled it."

"One guard said they had a little son in their home this spring and they would like him to give a donation to our work in foreign lands, so little six months old Leonard contributed his dollar, too."

"Of all the help received none, we are sure, will be more appreciated than this. We understand that amongst the contributors were quite a number of the prisoners."

IN DIRE STRAITS

Driven to Desperation by Cry of Hungry Children Man Begged on Streets and Was Arrested—The Army to the Rescue

One morning whilst on his rounds at the Montreal Police Court, Brigadier John McMillan came across a poor man sitting on one of the benches weeping. On inquiring as to the cause of his grief and trouble he related the following story. He had a wife and family at home, he said, and he himself was out of work. There was nothing to eat in the house and no food nor fuel in the house. He decided he would go and beg and was going down the street when he was stopped by a man who offered him a loaf of bread. Just then a policeman came along and arrested him, charging him with begging.

The Brigadier made inquiries with reference to his wife and family and the man said he thought they would be upstairs in the Court. So the Brigadier made his way upstairs and found the wife and a number of the children in the court.

The Brigadier intervened for them got off and sent them to the Relief Department at the Metroplex where they were supplied with food and fuel, etc., and arranged means for them to start their life. They went away very grateful for the assistance rendered them. The Brigadier Adams is the Officer and the Relief Department.

WE ARE Looking For You

We will search for missing persons in all parts of the globe, and as far as possible, to help them find their way home. We will also search for missing persons in all parts of the globe, and as far as possible, to help them find their way home.

The Dollar should be sent with every order, and if possible, with every order. The Dollar should be sent with every order, and if possible, with every order.

WALSH, ANDREW (1918). Age 34, height 5 ft. 10 in., dark hair, blue eyes, lived in London, Ontario, and was a member of the Salvation Army. He is now in the United States and is looking for his family.

JENSEN, J. A. (1918). Age 24, height 5 ft. 10 in., dark hair, blue eyes, lived in London, Ontario, and was a member of the Salvation Army. He is now in the United States and is looking for his family.

ROBINSON, HENRY (1918). Age 24, height 5 ft. 10 in., dark hair, blue eyes, lived in London, Ontario, and was a member of the Salvation Army. He is now in the United States and is looking for his family.

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TO LOCAL OFFICERS BANDSMEN AND SONGSTERS

A PAPER OF YOUR OWN

"On Salvation Service"—To Be Published Monthly—First Issue June 15th.

SOME FEATURES IN HAND

A Series of Articles by the General Message from the Commission.

THE SALVATION ARMY BAND—The essential conditions of its right formation, training, progress, and true business. The first of a series of articles specially written for Canadian Bandsmen by Brigadier Richard Hesse.

Four Army Composers—a group comprising Brigadier Slater, Ostry, Hawkes, and Goldsmith—will form a valued frontpiece.

The Salvation Army and the Festival of Thirty Years Ago—A thought-provoking article by Staff-Captain Hesse.

Portrait and sketch of career of Treasurer Samuel Marshall, Hamilton.

Hints on Band Playing, by Edwin P. Beer, the Staff Bandmaster.

NEWS WANTED

Information about the doings of Bands and Songster Brigades—Personal paragraphs concerning Local Officers, Bandsmen, and Songsters—Particulars of Corps happenings that are of an internal nature, such as rearrangement of Local Officers' commissions.

GAZETTE—EXCHANGE—QUESTION BOX

Those are three features of which we want all concerned to take full advantage:

(1) Send in the Editor names, dates, places of all marriages and deaths of Bandsmen, Songsters and Local Officers, and of the births and dedications of their children. All such articles must bear name and address of sender and be countersigned by the Corps Officer.

(2) We shall be pleased to insert advertisements of musical instruments and other articles used in Salvation Army work, for sale or exchange, by Corps and Local Officers, Bandsmen and Songsters.

(3) If in any doubt as to editorial matters, procedure in Salvation service, or interpretation of regulations, ask for enlightenment.

ARTICLES, PHOTOS, AND CHARACTER SKETCHES.

Anything that has bearing upon the interests of the people for whom this paper is being produced will be welcomed by the Editor—and any suggestions as to articles, etc.

Groups of Census Board Locals, Young People's Corps Locals, Bands, Songster Brigades, are desired for use as frontpieces, together with information regarding their work.

Portraits of outstanding Local Officers, Bandmasters, Songster Leaders, are also wanted.

Anything intended for the June number should reach the Editor (20 Albert St., Toronto) not later than Monday, May 31st.

Price: Single copies, ten cents each; one dozen or more, paid for in advance. For advertising rates, apply to the Editor, or direct to the Publisher, 20 Albert St., Toronto.

SONGS OF SALVATION

SINNERS INVITED

Tune—Masters of Salem, 252;

Oh, come, come away.

Ye sinners are invited.

Oh, come, come away.

No longer do excuse make.

But every sinful way forsake.

And the heavenly feast partake.

Oh, come, come away!

Oh, come, come away.

Forsake your old companions;

They tread the path that leads to shame.

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

And in the world He'll be your

Friend.

He'll love and keep you to the end,

Then to Heaven you shall ascend;

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

Oh, come, come away!

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Oh, come, come away!

COMING EVENTS

THE COMMISSIONER

Daguerre—Wednesday, June 2, 10 to 11; Toronto Temple—Friday, June 25, 10 to 11.

Lieut-Colonel and Mrs. Bell—Temple, Sun, May 30.

Brigadier Baugh—Ingersoll, May 25, 10 to 11; Toronto Temple, June 1st, 10 to 11; Leamington, June 8th, 10 to 11; Essex, June 15th to 21st; Windsor, June 22nd to 28th; St. Thomas, June 29th to July 5th.

Ensign Yost—Fairbank, Sunday, May 30th.

Captain and Mrs. Wilson—Hamilton, Sat-Sun, May 29-30; Lindsay, Sat-Sun, June 12-13.

PRISON APPOINTMENTS

Sunday, May 30.

Longstaff—Lieut-Colonel and Mrs. Miller.

Mimico—Adjutant and Mrs. White.

Burwash—Lieut-Colonel Chandler and Brigadier Frazer.

CENTRAL

HOLINESS MEETINGS

will be held at

FRIDAY, MAY 29th

at 8 p.m.

TORONTO TEMPLE

Lieut-Colonel Bell

MONTREAL I. CITADEL

Lieut-Colonel W. H. H. H.

HAMILTON I. CITADEL

Lieut-Colonel R. H. H.

ST. JOHN I. CITADEL

Brigadier G. H. H.

WEST TORONTO

THURSDAY, MAY 28th, at 8 p.m.

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